

**CERTIFICATE FOR ORDER OR RESOLUTION**

THE STATE OF TEXAS  
COUNTIES OF TRAVIS AND WILLIAMSON

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The undersigned officers of the Board of Directors of the Ranch at Cypress Creek Municipal Utility District No. 1 of Travis and Williamson Counties, Texas (the "District") hereby certify as follows:

The Board of Directors of the Ranch at Cypress Creek Municipal Utility District No. 1 convened in regular session on the 13th day of September 2018, at Austin Community College, Cypress Creek Campus, 1555 Cypress Creek Road, Room 2205, Cedar Park, Texas, a location outside the boundaries of the District, and the roll was called of the duly constituted officers and members of the Board, to wit:

Troy Fielding	President
Chris Schneider	Vice President
Hugh Rankin	Secretary
Gary Riffle	Assistant Secretary
Patrice Coles	Assistant Secretary

and all of said persons were present, except for the following absentees: Director Coles, thus constituting a quorum. Whereupon, among other business, the following was transacted at the meeting:

**ORDER LEVYING TAXES**

was introduced for the consideration of the Board. It was then duly moved and seconded that the Order of Resolution be adopted, and, after due discussion, the motion, carrying with it the adoption of the Order or Resolution prevailed and carried by the following vote:

AYES: *All present*  
NOES:

That a true, full and correct copy of the aforesaid Order or Resolution adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; and that said Order or Resolution has been duly recorded in said Board's minutes of said meeting; that the persons named in the above and foregoing paragraph were duly chosen, qualified and acting officers and members of the Board as indicated therein, that each of the officers and members of said Board was duly and sufficiently notified officially and personally, in advance, to the holding of said meeting for such purpose; that said meeting was open to the public as required by law; that public notice of the time, place and subject of said meeting was given as required by the Texas Government Code, §551.043, as amended, and §49.063 of the Texas Water Code, as amended, and that the undersigned are the duly chosen, qualified and acting officers of the current Board of Directors.

SIGNED AND SEALED this 13th day of September 2018.

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Secretary, Board of Directors

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President, Board of Directors

## ORDER LEVYING TAXES

WHEREAS, The Ranch at Cypress Creek Municipal Utility District No. 1 of Williamson and Travis Counties, Texas (the "**District**"), has bonds outstanding which are payable, in whole or in part, from ad valorem taxes; and

WHEREAS, the order or orders or resolution or resolutions authorizing such bonds contain provisions for a general levy of taxes for the purposes of providing interest and principal payments on such bonds, while any part of said principal or interest remains outstanding and unpaid; and

WHEREAS, it is necessary for the Board of Directors to fix a specific rate to be levied for the tax year 2018, based on the District's tax rolls for 2018, which have been prepared by the Chief Appraisers of the Williamson County Appraisal District and the Travis County Appraisal District, reviewed and certified by the Williamson County and Travis County Appraisal Review Boards, and accepted by the Board of Directors of the District; and

WHEREAS, it is also necessary for the Board of Directors of the District to levy and collect a tax for maintenance purposes (the "maintenance tax"), including funds for planning, maintaining, repairing, and operating all necessary plants, works, facilities, improvements, appliances, and equipment of the District and for paying costs of proper services, engineering, and legal fees, and organizational and administrative expenses; and

WHEREAS, the levy and collection of a maintenance tax is authorized by Section 49.107 of the Texas Water Code; and

WHEREAS, the voters of the District have approved the levy and collection of a maintenance tax of not more than \$1.50 per \$100 of assessed valuation of taxable property within the District at an election held on October 15, 1994, within the District.

NOW, THEREFORE, IT IS ORDERED BY THE BOARD OF DIRECTORS OF RANCH AT CYPRESS CREEK MUNICIPAL UTILITLY DISTRICT NO. 1 THAT:

Section 1: The matters and facts recited in the preamble of this Order are hereby found to be true and correct.

Section 2: There is hereby levied an ad valorem tax for debt service of \$0.1325 on each \$100 of taxable property within the District for the tax year 2018.

Section 3: All taxes collected pursuant to this ad valorem tax levy, after paying reasonable costs of levying, assessing and collecting same, shall be deposited into the District's Debt Service [Bond] Fund and shall be used only for the purpose of paying interest on and principal of the District's outstanding bonds.

Section 4: There is also hereby levied a maintenance tax of \$0.2100 on each \$100 of taxable property within the District for the tax year 2018.

Section 5: All taxes collected pursuant to the maintenance tax levy, after paying of reasonable costs of levying, assessing, and collecting same, shall be deposited into the District's Operating Fund and shall be used only for maintenance purposes, including, but not limited to, funds for planning, maintaining, repairing, and operating all necessary plants, works, facilities, improvements, appliances, and equipment of the District and for paying costs of proper services, engineering, and legal fees, and organizational and administrative expenses.

Section 6: The taxes levied hereby shall be delinquent after 31 January 2019.

Section 7: The separate components of the tax levy contained in Sections 2 and 4 above have been separately considered and approved by the District's Board of Directors but have been combined in one Order Levying Taxes for ease of administration for a total District tax rate of \$0.3425 on each \$100 of taxable property within the District for the tax year 2018.

Section 8: This Order shall be effective from and after its adoption.

PASSED AND APPROVED this 13th day of September 2018.

/s/ Troy Fielding

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President, Board of Directors

ATTEST:

/s/ Hugh Rankin

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Secretary, Board of Directors

(SEAL)